

an write it off as merely as you
profit out of your day's business. So
writeth lead up for eternity.

Ignorance is willful, and there-
fore you are guilty. You might have
known if you had liked. If your theo-
ry is square on this point, look
at it.

It talk such good stuff to say that
you are right with God, when you
are not right with man. If your
theory is square on this point, look
at it.

What will raise every corps of the
Holy Army in Canada? Is it Helio-
genetic life and hard work. Plenty of
good food to eat, comfortable, rich
clothes, including the finest offerings
and, and out-fitted money for
members. These must conquer
the world. Is it enough of this for your
theory?

"WAR CRY."

Every true Salvation officer and
is willing and anxious to sell the
"War Cry." It has been the me-
dium of blessing
to thousands of
salvation to the
miserable, and of
full Salvation to
the miserable.

It has been the
point out several
ways by which sal-
vation may be
increased.

And, read it
yourself! It
cannot appreciate
a paper you do not
read, nor recom-

Second, front brigades; have six Soldiers and one Sergeant in each. Give them a district carefully mapped out. Let them stick to it, and work it well and constantly. The old opinion is often repeated that Soldiers who are willing to sell like "War" are unable to get away from business on any day. Let that waste of time be done on Tuesday, and Tuesday's brigade to work Wednesday, and Wednesday's brigade to work Thursday, and so on all the week. Let Monday's brigade to work on Tuesday, and Tuesday's brigade to work on Wednesday, and so on. The people in the hall with those names both in the "War Cry" are meeting.

Fourth, Little Soldiers can be used for special advantages in selling the "War Cry."

Put them into a brigade. Let the Sergeant have charge over them. He will sell the paper much faster than any many big fellows.

Fifth, many Soldiers—by reason of immaturity, and circumstances—cannot sell the "War Cry" as well as the others. They will be willing to become "War" weekly, to take against their own brigade, and to sell the

WANTED! SANCTIFIED DOORKEEPERS

ALL of the opinion, and the longer I work for God the more I am convinced of it, that a proper doorkeeper is as valuable as the leader of the meeting. Now, I do not propose to deal with the work of a doorkeeper in any order, etc., so much as I want to deal with his work in a more important sense. I am very much afraid that many of my comrades who attend to our household doors, very much underestimate the importance of their position. World to God we were as wits in the service of God as men are in their own business. You never go into a proper business store, where a large business is being done, but what you meet a man who welcomes you, makes you a man who is wanted, and what you leave, says, at the door, "Call again!" It seems to me that this is the kind of thing we doorkeepers should do. We should not only keep order at the door, but the very moment we see people coming in, we should make them feel, by our very appearance and actions, that they are quite welcome, and if we can, we should let them know we shall pray for them while they are there. We might also be on the look-out for people who have attended the meetings some time, and are getting serious about their souls; and be sure and see that they get well to the front, so that they may go under the shot of the Army's guns; and then we should be most careful to watch when there comes a stranger; make him feel so welcome, first go off that for weeks he cannot get off the ground, and then come to the Army before, and finish up by declaring he'll never miss an Army meeting if he can help it. My idea is, while the meeting is going on, our doorkeepers should pray God to deal mightily with special people whom we have noticed, and watch them as they come out, give them a word, probe them with the truth, again make them feel we care for them, and let us be sure and tell them we shall be glad to see them again. I tell you, I am fully convinced we could be mighty help to the Officers, and the Army, and the cause of God in general, if it were done, instead of the doorkeepers watching because they have nothing special to do, they will feel they are doing a most important and responsible position, and their work will get to be more and more a work of love, and prove to be a mighty power to upset the devil's kingdom.

I am, yours faithfully,
An Old Doorkeeper

ROCKETS.

Why are so many meetings life-
less?

Why do the crowd not come now
as they did at first?

Why do officers want to rest so
often?

Why so many officers with sore
throats?

Why do they need another Cadet?
And grumble at H.Q. for not
sending them to order.

Why do officers complain because
their Cadets cannot sing?

How is it thing have looked down
so in your Corps?

Why do we not get more good
singing Cadets from your Corp?

Answer:—Because you do not
teach your Corp and Congregation
to sing?

A Legion-Shell is a certain place
where I wish the Salvation Army
had kept away. I sell two barrels of
a week less than I used to. A
baker says:—"I'm very glad they came,
I sell two sacks of flour more than
used to, because getting a lot of back
which I never expected to get."



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